

#### SPRINGFIELD TOWNSHIP

2159 Jacksonville-Jobstown Road Jobstown, New Jersey 08041 (609) 723-2464 Fax (609) 723-6591 Clerk / Land Use ext. 10
Police ext. 20
Tax Collector ext. 14
Tax Assessor ext. 19
Construction / Zoning ext. 21
Manager ext. 22
Finance ext. 11

**RESALE & RENTAL FEE: \$150.00** 

ALL HEATER SYSTEM CERTIFICATION FORMS MUST BE SUBMITTED AND MUST CONTAIN A NJ LICENSED CONTRACTOR'S SIGNATURE AND PRESSURE SEAL. ANY WOOD BURNING FIREPLACES SHALL BE CLEANED AND MUST PROVIDE CHIMNEY SWEEP RECEIPT ALONG WITH THE RESALE OR RENTAL FEE AND A COMPLETED APPLICATION BEFORE A SCHEDULED INSPECTION IS PROVIDED.

#### NJ Admin. Code § 5:70-4.19

Section 5:70-4.19 – Smoke alarms for one- and two- family dwellings; carbon monoxide alarms; and portable fire extinguishers

- (a) In one- and two- family or attached single family dwellings subject to the requirements of 5:70-2.3, smoke alarms shall be installed as follows:
  - 1. On each level of the premises; and
  - 2. Outside of each separate sleeping area.
- (b) The smoke alarms required in (a) above shall be located and maintained in accordance with NFPA 72.
  - 1. The alarms shall not be required to be interconnected.
- (c) Ten-year sealed battery-powered single station some alarms shall be installed and shall be listed in accordance with ANSI/UL 217, incorporated herein by reference. However, A.C-powered single- or multiple-station smoke alarms installed as part of the original construction or rehabilitation project shall not be replaced with battery-powered smoke alarms. The effective date of this subsection shall be January 1, 2019.
- (d) Carbon monoxide alarms shall be installed in all dwelling units in buildings in one- and two- family or attached single family dwellings except for units in buildings that do not contain a fuel-burning device or have an attached garage, as follows:
  - 1. Single station carbon monoxide alarms shall be installed and maintained in the immediate vicinity of the sleeping area(s).
  - 2. Carbon monoxide alarms may be battery-operated, hard-wired, or of the plug-in type and shall be listed and labeled in accordance with UL-2034 and shall be installed in accordance with the requirements of this section and NFPA-720.

- (e) A portable fire extinguisher shall be installed in accordance with the following:
  - 1. The extinguisher shall be within 10 feet of the kitchen and located in the path of egress;
  - 2. The extinguisher shall be readily accessible and not obstructed from view;
  - 3. The extinguisher shall be mounted using the manufacturer's hanging bracket so the operating instructions are clearly visible;
  - 4. The extinguisher shall be an approved listed and labeled type with a minimum rating of 2A-10B:C and no more than 10 pounds
  - 5. The owner's manual or written operation instructions shall be provided during the inspection and left for the new occupant;
  - 6. The extinguisher shall be serviced and tagged by a certified Division of Fire Safety contractor within the past 12 months or the seller must have a receipt for a recently purchased extinguisher; and
  - 7. The top of the extinguisher shall not be more than five feet above the floor.
  - 8. Exception: Portable fire extinguishers shall not be required for seasonal summer units. For purposes of applying this exception, "seasonal summer unit" shall mean a dwelling unit rented for a term of not more than 125 consecutive days for residential purposed by a person having a permanent residence elsewhere, but shall not include use or rental of living quarters by migrant, temporary, or seasonal workers in connection with any work or place where work is being performed.



REASON FOR CHANGE OF OCCUPANCY: (Please check one)

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## C.C.O. INSPECTION FEE (Non-Refundable) - CHECK OR MONEY ORDER ONLY MADE PAYABLE TO "Springfield

<u>Township" \$150.00</u> (TWO inspection dates are included in this fee. If additional inspections are required, there is a fee of \$65.00 per inspection date.)

SALE\_\_\_\_\_

RENTAL\_\_\_\_

ADDRESS OF PROPER	TY:							
BLOCK: LOT:  IF SELLING, WAS THE ADDRESS	•			ES, the landlord re	gistration will b	pe deactivated	for the prope	erty.
Please print clearly. The Inspection	results and the o	ertificate will be	sent via email.					
Buyer Name(s) or Occupa	ant(s):							
Phone #:								
Email:								
Property Owner Name(s	):							
Phone #:								
Email:								
Realtor/Contact Name: Email:				Phone #	:			
Please check: City Water	RENTED, PLE	ASE COMPLI	ETE.		PROVAL IS RE	QUIRED.		
<b>Section 1.</b> Is the property regis				_ NO				
IF YES, Landlord ID # IF NO, please complete the Rei								
		•		luireu.				
Section 2. Was the property built BEFORE 1978? YES NO  If YES, it is a NJ State requirement to contact a Certified Lead Evaluation Contractor and supply a LEAD-SAFE CERTIFICATE to the township.  Date Township Received Certificate: / /								
Applicant's Signature			OFFICE USE ONL					
Fee Received By:			Money Order #		Application #			
Inspection Date:		Granted:		Denied:		Other:		



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Tax A	Assessor	ext. 15
Cons	struction / Zoning	ext. 2
Mana	ager	ext. 22
Finar	nce.	ovt 11

## **HEATING SYSTEM CERTIFICATION**

CONTRACTOR'S NAME:	
ADDRESS:	
THIS IS TO CERTIFY THAT A QUALIFIED TECHNICIAN EMPLOYED BY OF THE DWELLING LOCATED AT:	THIS FIRM HAS CAREFULLY INSPECTED THE HEATING SYSTEM
Site Address:	
( ) Tested existing heating unit under operating conditions for thermostats, fuel tank, convectors, radiators, valve, grilles, gauge gas leaks (carbon monoxide and Sulphur dioxide). Flue meets code	es, registers, fitting, dampers, and flue. Checked the flue for
( ) The system is properly installed and is in good and safe operat expected to continue o do so. The system is capable of providing a degrees.	
ALL SYSTEMS SHALL BE LEFT PROTECTED AGAINST FREEZING CONCLUSION OF THE TESTS.	IF THE HEATING SYSTEM WILL BE DE-ACTIVATED UPON
( ) Check here if the above system was not in good and safe operat all parts and/or replacements which were necessary to put it in go system.	ood and safe operating condition, including any repairs of the
I further certify that I have no interest, present or prospective, in party involved in the transaction. I further certify that I am author listed below.	
COMPANY:	
SIGNATURE:	
TITLE & LICENSE NO:	